

**GOVT. OF JAMMU & KASHMIR
OFFICE OF THE PRINCIPAL, GOVT. INDUSTRIAL TRAINING INSTITUTE, JAMMU**

PLACEMENT NOTICE

ATTENTION ITI STUDENTS

SUBJECT: CAMPUS RECRUITMENT FOR ITI PASSOUT/APPEARING TRAINEES (2014-16 & 2015-16 PASS OUT & 2015-17 , 2016 -17 APPEARING) IN M/s JCB INDIA LTD. AT GOVT. ITI JAMMU.

JCB India Limited is visiting Govt. ITI Jammu on **20th & 21ST June 2017** for pool campus selection of ITI passout /appearing candidates of Jammu region only session **2014-16 , 2015-16 Passout & 2015-17, 2016-17 Appearing** candidates as per details & eligibility criteria mentioned below.

Eligibility Criteria

- a) Trades : Painter , Welder, Fitter, Electrician , Machinist, Tool & Die Maker, Turner, Diesel Mechanic , AC & Refrigeration, Instrument Mechanic, Electronics Mechanic.
- b) 50% & above in 10th and 12th (wherever applicable)
- c) 60% above in ITI course
- d) Age: Minimum-18 yrs & Maximum-22 years.

Date & Time : Campus drive will commence on 20.06.2017 at 09:00 a.m
Venue : Training and Placement Cell , Hostel Block, Govt. ITI , Jammu
Contact details : 01912505361, 9419298699, 9419259028, 9419214429

All the students eligible for written test should bring two passport size photographs , copies of original mark sheets and passing certificate of 10th , 12th (wherever applicable), ITI 1st year & 2nd year, Original "Institute Identity card", Adhaar card copy.

No: ITI/J/2017/432-37
Dated: 15 / 06/2017

Sd/--
Principal
Govt. Industrial Trg. Institute
Jammu

Copy to the:

1. Director Technical Education, J&K Srinagar for favour of information and n/a.
2. Joint Director Information for publication in three leading newspaper (Daily Excelsior / State Times / Amar Ujala).
3. Director Doordarshan Jammu for information with the request to get the above information telecasted in local news bulletin.
4. Director Radio Kashmir Jammu for information with the request to get the above information broadcasted in local radio station.
5. Dy. Director Technical Education Jammu/Srinagar for favour of information.
6. Principal/Superintendent_____ for information . He is advised to give wide publicity to the above notification in their area.
7. Notice board.